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## \*BIBDATASHEET\*

CONFIRMATION NO. 2824

Bib Data Sheet

|                                                                                                                                                                 |                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                                                                                                                                   |                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/044,527                                                                                                                              | <b>FILING OR 371(c) DATE</b><br>01/11/2002<br><b>RULE</b>                                                                                                                                                                            | <b>CLASS</b><br>424               | <b>GROUP ART UNIT</b><br>1616                                                                                                                                                                                                                                                     | <b>ATTORNEY DOCKET NO.</b><br>3-1032-183 |
| <b>APPLICANTS</b><br>Marie-Helene Saniez, Saint-Andre Lez Lille, FRANCE;<br>Guillaume Ribadeau-Dumas, Verlinghem, FRANCE;<br>Celine Taillez, Thumeries, FRANCE; |                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                                                                                                                                   |                                          |
| ** CONTINUING DATA *****                                                                                                                                        |                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                                                                                                                                   |                                          |
| ** FOREIGN APPLICATIONS *****<br>FRANCE FR 01 00437 01/12/2001                                                                                                  |                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                                                                                                                                   |                                          |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 02/07/2002                                                                                                    |                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                                                                                                                                   |                                          |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged                                                                        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature _____ Initials _____ | <b>STATE OR COUNTRY</b><br>FRANCE | <b>SHEETS DRAWING</b><br>0                                                                                                                                                                                                                                                        | <b>TOTAL CLAIMS</b><br>10                |
|                                                                                                                                                                 |                                                                                                                                                                                                                                      |                                   | <b>INDEPENDENT CLAIMS</b><br>2                                                                                                                                                                                                                                                    |                                          |
| <b>ADDRESS</b><br>00466                                                                                                                                         |                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                                                                                                                                   |                                          |
| <b>TITLE</b><br>Sweet with a rough texture intended for the treatment of halitosis                                                                              |                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                                                                                                                                   |                                          |
| <b>FILING FEE RECEIVED</b><br>1150                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                                                                                                                    |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other - _____<br><input type="checkbox"/> Credit |                                          |

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